

City of Burlington



annual
report



for fiscal year ending

JUNE 30, 1960

city directory

CITY COUNCIL

C. Almon Nether, Mayor
Jack M. Eulitz, Mayor Pro Tem
William E. Leland
Lopes B. Martin
Guy E. Bonker

| | |
|----------------------------------|---|
| City Manager | James D. Mockmush, Jr. |
| City Clerk and Treasurer | Reinny P. Pope |
| City Attorney | Worth D. Mandy |
| Municipal Recorder's Court | C. C. Garst, Jr., Judge James T. Berry, Clerk Kenneth W. Young, Solicitor |

DEPARTMENT HEADS

| | |
|------------------------------------|------------------------|
| Administrative Assistant-Secretary | Mrs. Huest Baileson |
| Building and Electrical Inspector | Lee T. Smith |
| Construction Superintendent | John W. Zimmerman, Sr. |
| City Engineer | Walter M. Garrison |
| Finance Director | Henry P. Pope |
| Fire Chief | Russ C. Fortney |
| Garage Superintendent | Claydon C. Howkins |
| Light Superintendent | E. A. Riddle |
| Personnel Officer | James P. McGaughey |
| Planning Inspector | Ernest A. Hiley |
| Police Chief | Allard H. Garner |
| Public Works Director | Max T. Palmer |
| Recreation and Parks | Joseph Davidson |
| Sanitation Superintendent | Richard Moore |
| Street Superintendent | Bryan Moore |
| Superintendent Consumer Service | Edward E. Thomas |
| Tax Collector | Mervin McIver |
| Utilities Director | O. York Burnrock |

CITY OF BIRMINGHAM
BIRMINGHAM, N. C.

— 485 —

To the Honorable of the City Council
and the
Commons of the City

While reports vary, in a worst case, the loss of the 1991-92 season's crop of grain would mean a 10% loss of the total grain supply for the year.

[illegible]

The City of Burlington has no records, even in the form of being involved in spending in any financial or all in connection. The City government is spending in the department heads and committees. The City government is spending in the department heads and committees. The City government is spending in the department heads and committees.

[illegible]

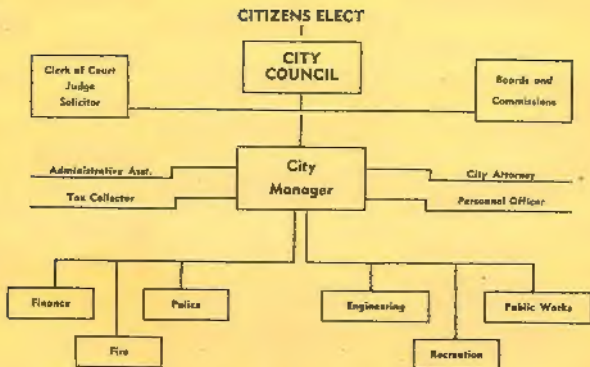
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[Signature]
J. E. McLaughlin, III
June 1964

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

the cover

above: Aerial view of the new Lake Burlington and Seaway Creek, about six miles north of Burlington. The lake will cover approximately 100 acres with 50 miles of shoreline and will provide a storage capacity of 5 billion gallons of water. Below: Burlington's City Hall, constructed in 1917.



government of Burlington, N. C.



Left to right: Charles W. Barker, Mayor; Fred E. Baker, Mayor; Mayor; Charles W. Barker, Mayor; Charles W. Barker, Mayor.

the city council

City government, like state and national governments, requires legislative, administrative, and judicial action. The body charged with the City of Burlington's legislative responsibility is the City Council. The Council, made up of members elected at large by the voters of Burlington, determines policy, adopts ordinances and resolutions to make that policy effective, appropriates funds, and exercises other essential legislative powers.

Council meetings are held in the auditorium of the City Hall on the first and third Tuesdays of each month. Your attendance at those meetings is welcomed and encouraged. Burlington has a Council-Manager form of government that insures a more businesslike, coordinated, and effective administration.

administration

city manager: j. d. mackintosh, jr.

Just as it is the City Council's function to provide the legislative structure of the city government, it is the City Manager's job to direct the administrative organization and work of the city forces. Each department head is appointed by and is responsible to the City Manager for the effective performance of the work of his department.



Bailey F. Fogg, Finance Director; Mac T. Palmer, Public Works Director and J. D. Mackintosh, Jr., City Manager.



personnel officer: james p. mcgaughey

Morit Program
Recruiting, Screening
Selection
Testing and Evaluation
Position Classification
Pay Plan
Performance Reviews
Safety
Training

Job Analysis
Communications
Rules and Regulations
Performance Standards
Working Conditions
Reports, Special Studies
Retirement System
Publicity and Public Relations



city attorney: worth d. madry

The duties of the City Attorney include: advising the City Council as any officer of the City in regard to legal matters connected with the City's business; meeting defendants for Council considerations and preparing various legal documents and representing the City in legal proceedings.



tax collector: marvin mc iver

The Tax Collector is responsible for: tax billing, tax collection, licenses, street encroachments, tax records, returned collections, miscellaneous purchasing, and building codes.

City of Burlington, North Carolina

Statement of
CONSOLIDATED REVENUE AND EXPENDITURES —
OPERATING FUNDS

Year Ended June 30, 1960

| REVENUE | Total |
|-----------------------------|-----------------------|
| Admission | \$1,195,045.66 |
| Water and Sewer Sales | 639,954.85 |
| Office Revenue | 671,009.20 |
| Total Revenue | \$2,526,009.71 |

| EXPENDITURES | Total |
|---|-----------------------|
| Administrative | 5 33,540.16 |
| Cemetery and Park Maintenance | 38,934.33 |
| Engineering, Inspection, Planning | 49,829.95 |
| Traffic Division | 31,466.89 |
| City Hall | 6,811.70 |
| Finance Department | 64,227.91 |
| Fire Department | 219,359.42 |
| Motor Vehicle Division | 26,606.98 |
| Light Division | 56,142.85 |
| Miscellaneous | 196,511.00 |
| Municipal Court | 19,691.19 |
| Police Department | 270,315.09 |
| Sanitary Creek | 1,451.14 |
| Sanitation Division | 130,573.96 |
| Street Division | 272,661.79 |
| Water and Sewer Operating and Maintenance | 234,372.84 |
| Capital Outlay | 114,710.40 |
| Debt Service | 536,240.00 |
| Publicity Fund | 6,406.94 |
| Retention Fund-Operating | 80,353.71 |
| Total Expenditures | \$2,456,347.05 |

Excess of Revenue over Expenditures

Carried as reserves and appropriated in 1960-61 budget

finance department

employees: 13



Handling payment of bond and sewer bills.



JAMES T. BERRY, Clerk of Municipal Recorder's Court

municipal recorder's court

employees: 5

REPORT OF DISPOSITION OF CASES FOR FISCAL YEAR ENDING JUNE 30, 1960

| | |
|---|-------------|
| Waived | 9 |
| Appeal | 119 |
| Penalable Cause | 35 |
| Not Pious | 205 |
| Judgment Suspended (without cost) | 563 |
| Not Guilty | 134 |
| Guilty | 3257 |
| TOTAL | 4469 |

civil defense

During 1959 more than 10,303 Berry were contributed to the civil defense effort by approximately 100 volunteers. The Civil Defense Committee, Mr. Henry Daniels, and several members of the Civil Defense Administrative Staff presented information through a total of 26 public appearances before a number of civic clubs, P.T.A.'s, and high school classes. Over \$40,000.00 in equipment was assigned to various City and Civil Defense departments for their emergency and training use. Civil Defense alert and training was established in schools. A survey census of the legal area including the number and types of vehicles which may be available should they be needed in a disaster was completed during the year. Training in radiological protection and radiation protection was carried on by members of the Police and Fire departments along with Civil Defense personnel and high school science students. Emergency drills were performed by the pupils of both hospitals and the American Red Cross made a study of the availability of emergency clothing, bedding, and feeding facilities.

The Civil Defense program is instituted to equip for complete survival in case of disaster in the Burlington area. The greatest aid and cooperation of the people of this area is necessary to make the program successful.

library

The May Memorial Library building is owned by the City of Burlington but the services of the library are supported jointly by the City of Burlington and Alamance County. About 3,000 titles are added yearly. The present bookstock is 40,000 volumes. Rural Alamance County and highly developed residential areas surrounding the town in the county are served thoroughly through the bookmobile which has two of the 18 staff members assigned to it. Altogether it covers more than 150 communities and travels approximately 5700 miles each year. In addition to the book collection, the library has an excellent collection of more than 1,200 chemical readings and handles 1500 films that are loaned by 50,000 people yearly. The library budget of \$10,876.00 is provided by:

| | |
|--------------------------------|-------------|
| City of Burlington | \$34,110.00 |
| Alamance County | \$14,690.00 |
| State of North Carolina | 1 5,700.00 |
| Contributions and Grants | \$17,000.00 |

public works

Mr. Max T. Palmer began work as Public Works Director on July 1, 1960. His appointment completed the administrative staffing of the Public Works Department under which are co-ordinated the Cemetery, Consumer Services, Equipment Maintenance, Sanitation, Street, Traffic Engineering, and Utilities divisions. This coordinated direction of operating divisions will provide better service to the citizens of Burlington.



Here is a new section of street opened in the Town and Country subdivision.



Street Division cleans 1960 from downtown streets as a part of its maintenance work.



Sign Division painting crosswalks and traffic signs.



City planning keeps the city's parking plans.

street employees: 24

Streets repaved: 60 4.15 miles using 12,000 tons of stone, and binding 517.48 miles of city streets.
Resurfacing 25.35 miles of paved streets utilizing 500 yards of ready-mixed concrete and 30,000 gallons of liquid asphalt.

Grading, paving, and binding 2.72 miles of new streets, including 5,330 feet of new storm drains.
Maintaining 15 miles of existing storm sewers.
Resurfacing of streets utilizing 20,000 cu. yds. of plant mix, asphalt, and 75,000 cu. yds. of soil-corr.

MAJOR PROJECTS:

Marshall Street - North Street to Upper Street
East Street - Church Street to Upper Street.
Grading at Fairchild Industrial, Fairchild Industrial parking lot and Graham Street Extension.
Installation of water main from - Beavert St. and Head Blvd.
Street additional paving and other improvements accomplished through action of property owners.

traffic engineering employees: 7

| | |
|--|-------------|
| Street markers installed | 103 |
| Signs made | 280 |
| Signs installed | 435 |
| Signs painted and repaired | 243 |
| Signs arranged | 167 |
| White street markings | 50,706 feet |
| Yellow street markings | 52,156 feet |
| STREET ATTENDANCE WORK: | |
| Installed four traffic signals | |
| Laid 200 blocks for cross walks | |
| Repaired 28 street markers | |
| Painted 74 urban directional signs | |
| Painted 1,000 feet of yellow curb | |
| Made and painted lettering for Street Division | |

| | |
|---|-------|
| New street lights installed | 230 |
| Intersectors substituted by traffic signals | 61 |
| New traffic signals installed for 2 intersections | |
| Ward D. Marshall St. (Church D. Marshall St.) | |
| New lights installed in corporate limits | 155 |
| Lenses replaced in traffic signals | 306 |
| Total street lights in service, June 30 1960 | 1,732 |

| | |
|-------------------------------|-------------|
| Parking meters in use | 726 |
| Total installed this year | 65 |
| Revenue collected from meters | \$40,884.70 |



utilities employees: 60

| | |
|--|---------------|
| Total gal. water pumped and used | 1,767,638,000 |
| Minimum gal. used one month (Feb) | 131,050,000 |
| Maximum gal. used one month (Aug) | 165,780,000 |
| Average gallons per month | 147,303,166 |
| Gallons sawage treated at Advance Creek Plant | 757,010,000 |
| Minimum gal. treated one month (June) | 47,290,000 |
| Maximum gal. treated one month (March) | 83,440,000 |
| Average gallons treated | 63,084,166 |
| Water lines installed (feet) | 16,513 |
| Sewer lines installed (feet) | 12,543 |
| Water Taps made | 275 |
| Sewer taps made | 264 |



Top: El Paso Water Plant, provides the city with its supply of filtered water from Big Lake. Below is an aerial view of the new water treatment plant on River Street.

equipment maintenance employees: 7



sanitation employees: 36



| | |
|---|------------|
| Loads of trash, limbs, etc. | 1,212 |
| Loads of garbage | 8,995 |
| Tons of garbage | 24,791 |
| Gallons of water used by street flusher | 10,049,300 |
| Miles driven by all equipment | 153,472 |

cemetery employees: 9

REVENUE

| | |
|-----------------------------|------------|
| Sale of whole lots | \$1,800.00 |
| Sale of half lots | 5,840.00 |
| Digging plain graves | 1,714.50 |
| Digging vault graves | 4,819.00 |
| Sale of single grave spaces | 345.00 |

In addition to specific maintenance tasks in the three cemeteries, personnel of the department mow and maintain approximately 875 acres of land in the cemeteries, parks, playgrounds, streets, and other city facilities, and operate the leaf trucks throughout the City in the fall.





fire department

employees: 48

HOW ALARMS WERE RECEIVED

| | 1932 & 30 | 1932 & 29 |
|-------------|-----------|-----------|
| Bell Alarm | 22 | 22 |
| Phone Alarm | 487 | 100 |
| Dist. Alarm | 52 | 43 |
| Total | 632 | 517 |

CALLS OUTSIDE CITY LIMITS

44 Calls, 275 Miles Calls 24, Miles 287

KIND OF FIRE CALLS

| | | |
|----------------|-----|-----|
| Buildings | 9 | 18 |
| Wreck & Over | 22 | 101 |
| Automobile | 74 | 31 |
| Bar/bulldozing | 14 | 13 |
| Fireless | 12 | 60 |
| Oil Heating | 17 | 24 |
| Electric | 20 | 22 |
| Gas Heaters | 1 | 2 |
| Coal Stoves | 3 | 2 |
| Oil Stoves | 18 | 10 |
| Chimneys | 3 | 8 |
| Motorcar | 5 | 2 |
| Incidental | 1 | 2 |
| Alarm | 11 | 4 |
| Flour Furnace | 20 | 23 |
| Total | 427 | 274 |

CALLS OTHER THAN FIRES

| | | |
|----------------|-----|-----|
| Investigation | 84 | 100 |
| Rescue | 3 | 2 |
| Police Prison | 3 | 2 |
| Police Bay | 22 | 2 |
| Police Service | 64 | 63 |
| Automobile | 9 | 0 |
| Swimming | 12 | 9 |
| Accidental | 4 | 3 |
| Total | 208 | 233 |

FIRE LOSSES ETC.

| | | |
|-----------------------------------|----------------|--------------|
| Total Value of Property destroyed | \$2,942,265.00 | \$278,225.00 |
| Fire Loss on Property | \$ 48,274.80 | \$ 17,778.71 |
| Total Value of Contents | \$1,009,803.00 | \$462,320.00 |
| Fire Loss on Contents | \$ 24,681.50 | \$ 10,297.00 |
| Total Fire Loss | \$ 62,338.45 | \$ 22,455.71 |
| Per Capita Fire Loss | \$ 2.00 | \$.87 |
| Operational Cost | \$ 248,895.00 | \$231,315.00 |
| Operational cost per person | \$ 7.40 | \$ 7.24 |
| Cost per fire call | \$ 100.82 | \$ 281.40 |
| Cost outside City | \$ 17,752.08 | \$ 4,406.20 |

A major part of the fire prevention program consists of home inspections. A prevention program also is carried on in downtown business buildings, and periodic drills are held to train firemen in methods of fighting business-area fires.



Constant drilling under actual fire conditions keeps firemen prepared for their role in protecting property within the city.



police department

employees: 58

The Burlington Police Department came into national prominence in 1959-60 in the field of safety. The National Safety Council ranked Burlington third in the nation in its population group for pedestrian safety. Additional awards were received from the National Safety Council for work done by the Traffic Division in school traffic safety education, public safety education, and maintenance of accident records. Burlington also received a special citation from the American Automobile Association for its Pedestrian Safety program and scored 100 per cent for records and files.



During the year the department installed a new and modern radio system which operates on a new frequency that reduces interference from other stations.



The Traffic Division of the Police Department is concerned with the safety of the moving public in Burlington. Its motorcycle officers constantly patrol streets and carry

out enforcement programs designed to make Burlington streets more safe. Officer John Poe is shown here.

engineering



W. M. Gorman
City Engineer

CITY OF BURLINGTON, NORTH CAROLINA BUILDING PERMITS

JULY 1, 1959 TO JUNE 30, 1960

| | No. Permits | Amount |
|---------------------------------|-------------|----------------|
| New Residential Dwellings | 215 | \$2,219,473.00 |
| New Non-Residential Buildings | 269 | 5,442,759.90 |
| Additions, Alterations, Repairs | 2288 | 1,769,276.00 |
| GRAND TOTAL | 2774 | \$9,331,508.90 |



Paul J. Walker, civil engineer, and
Richard P. Barlow, architect.

ELECTRICAL REPORT

JULY 1, 1959 TO JUNE 30, 1960

| | |
|--------------------------|------------|
| Lights | 267 |
| Electric Ranges | 256 |
| Water Heaters | 196 |
| Stoves | 183 |
| Temporary Services | 140 |
| Three-Phase Services | 10 |
| Motors | 32 |
| Signs | 2 |
| Air Conditioning Units | 11 |
| Miscellaneous Appliances | 240 |
| No. Permits | 1,349 |
| Amount Permit Fees | \$9,486.85 |

PLUMBING REPORT

JULY 1, 1959 TO JUNE 30, 1960

| | |
|----------------------|------------|
| No. Permits | 461 |
| Fees | \$3,710.50 |
| Rough-In Inspections | 648 |
| Sewer Inspections | 144 |
| Final Inspections | 498 |

map of city of Burlington



| | |
|-------------------------|--------------------|
| Area | 12.32 square miles |
| Population | 33,131 |
| Assessed Property Value | |
| (1960 valuation) | \$82,900,000.00 |
| Bonded Indebtedness | \$6,329,000.00 |
| Property Tax Rate | \$1.60 per \$100 |

recreation & parks

employees: 9



JOE DAVIDSON
Recreation Director



The recreation department, under the direction of Joe Davidson, is organized to provide a year-round program for all citizens of Burlington. There are nine full time employees in the Recreation Department. In the summer months the staff is increased by temporary employees to fifty persons.

The McDevic Arts Center — here classes in ceramics, leathercraft, painting, art, art criticism, weaving, metal working, flower arranging, rug making, braiding, weaving, and other crafts are offered.



The department maintains two recreation centers and three parks. Each park is over 30 acres in size.



City Park is extensively developed for family participation with picnic areas, tennis courts, softball fields, horseshoe courts, amusement rides, and concessions.

The department is currently working on the development of a 70 acre park on the new reservoir. This park, when completed, will contain picnic areas, boat-launching ramps, and concession stands, and will provide access to the water for boating, skiing, fishing, sailing, and other popular water sports.



Fairchild Park Stadium — completed this year at an estimated cost of \$50,000.00, the stadium is utilized by the Algonquin Indians professional baseball team and will provide a place for various outdoor events.

boards and commissions

ATHLETIC COMMISSION

Don Hoffman
C. W. Hill, Member
Dr. P. L. Pandus
Robert Steele
Marty Schoop

AVIATION COMMISSION

R. G. Bennett
Worth Jenkins
C. L. Moore
J. H. White
Arthur Rogers
Wesley Tallent

BOARD OF ADJUSTMENTS

S. B. Knott
Guy Ephraim
L. F. Smith
Albert Jones
Thomas Wood, Alt.
Richard B. Barnwell
Tom Neal

BUILDING BOARD OF APPEALS

Don Beason
R. F. Kirkpatrick, Jr.
Bernard S. Wilson
H. T. Mitchell, Jr.
W. M. Garrison
R. C. Fortune

BUILDING CODE STUDY COMMISSION

J. W. McLennan
C. H. Postfield
Vernon S. Lewis
Alvin H. Lyon
F. M. Digganoff
E. D. Cairns
K. B. Duke
W. M. Garrison, Controlling
L. T. Smith, Consulting
E. A. Isler, Consulting

CEMETERY COMMISSION

Mrs. Edna Hadley
Douglas Arent
Ray J. Nally
Troy H. Thompson
J. J. Moore

CIVIL DEFENSE COMMISSION

Mrs. Allen Gant
J. W. Ehrhardt
E. Z. James
Dr. George Smothers
W. E. Apple
J. B. Kennedy
Miss Paul E. Morrow, Jr.

ELSC, ADVISORY BOARD

Robert Wilson
E. C. Peete
Earl King

FISHING COMMISSION

O. A. MacPherson, Jr.
Othello Steele
Dr. J. Ewan Roberts
Norman Yambrough
Ralph McClure
Ralph Odham
T. H. Woodburn

LIBRARY BOARD

Myron A. Rhyme
Mrs. W. H. Howard
L. B. Best
Mrs. W. Kate Scott
Robert E. Long
Mrs. J. S. May

PLANNING AND ZONING COMMISSION

J. M. Ryan, Jr.
R. E. Garrison
A. B. Mangum
Jack S. Gales
T. D. Cooper, Jr.
W. M. Garrison, City Engineer

PLUMBER'S EXAMINING BOARD

Harvey Montgomery, Jr.
A. C. Muchmalas, Master
L. Z. Allen, Master AB
F. P. Ray, Journeyman AB

RECREATION COMMISSION

J. W. Deack
William J. Evans
E. C. Qualls
E. T. Wience
Rev. Robert Kimball
Mrs. Margaret H. Foster
J. W. Pennis
Fred J. Miller
Marvin H. Comer
Mrs. B. Tate Hurton
Jack Eddins

SCHOOL BOARD

S. Carlisle, Mayor
T. H. Traynham
Dr. Charles E. Kennedy
Olin Lockyer
D. Earl Barber
Mrs. A. T. Glenn
B. Tate Hurton

TRAFFIC COMMISSION

Joe Barbrow
A. V. Beck
Don Metcalf
Mrs. Ralph T. Mobley
R. E. Balch
Ed Liley
Glenn Miller
J. H. Smith
Jack Sherman
W. E. Hall
T. E. Evans
W. M. Campbell, Jr.
Kane Pace
B. R. Lillie

Non-Voting Members
W. M. Garrison, City Eng.
Roger B. Morris,
Council Member

Traffic Engineers or
representative

President Student Council

WHS

President Student Council

Jordan Sellers School

WATERSHED COMMISSION

Dr. Ludwig Scott
Clayton Cammack
Henry J. Thell, Jr.
Glenn E. Byrd
Leon Gilman
Allen A. Cammack
Paul J. Craig
J. Irvin King, Jr.
W. M. Garrison, City Engineer
Dr. V. W. Brannock, Utilities
George Anthony

should you need assistance

| | | |
|------------------------------|-------------------------|-----------|
| Animal Control | Police Department | CA 6-3946 |
| Building Permits | Building Inspector | CA 6-6462 |
| Canvassers Use | Crashway Superintendent | CA 6-2921 |
| Canvassers Meeting | City Manager | CA 6-3962 |
| Dog Licenses | City Collector | CA 6-6882 |
| Electricity (City) | City Clerk & Treasurer | CA 6-6882 |
| Employees with City | Fire Department | CA 6-6882 |
| Fire | Sanitation Division | CA 6-6882 |
| Garbage Collection | Building Inspector | CA 6-2112 |
| Mayor's Meetings | Sanitary Division | CA 6-2112 |
| Land Collections | City Attorney | CA 6-2112 |
| Legal Questions | City Collector | CA 6-6882 |
| Licenses & Permits Tax | Light Division | CA 6-6882 |
| Lights (Street) | City Engineer | CA 6-6882 |
| Maps, Official | City Clerk & Treasurer | CA 6-6882 |
| May Memorial Library | City Clerk & Treasurer | CA 6-6882 |
| Ordinances, City | City Clerk & Treasurer | CA 6-6882 |
| Parks & Playgrounds | City Clerk & Treasurer | CA 6-6882 |
| Public Vendors | City Clerk & Treasurer | CA 6-6882 |
| Planning Permits | City Clerk & Treasurer | CA 6-6882 |
| Police | City Clerk & Treasurer | CA 6-6882 |
| Recorder's Clerk | City Clerk & Treasurer | CA 6-6882 |
| Sanitation | City Clerk & Treasurer | CA 6-6882 |
| Sanitation, Trash Collection | City Clerk & Treasurer | CA 6-6882 |
| Sewers | City Clerk & Treasurer | CA 6-6882 |
| Small Businesses | City Clerk & Treasurer | CA 6-6882 |
| Street Meters & Repairs | City Clerk & Treasurer | CA 6-6882 |
| Tax Assessments | City Clerk & Treasurer | CA 6-6882 |
| Tax Collections | City Clerk & Treasurer | CA 6-6882 |
| Traffic Control | City Clerk & Treasurer | CA 6-6882 |
| Trees & Shrubs | City Clerk & Treasurer | CA 6-6882 |
| Water & Sewer Sills | City Clerk & Treasurer | CA 6-6882 |
| Water & Sewer Taps | City Clerk & Treasurer | CA 6-6882 |
| Zoning | City Clerk & Treasurer | CA 6-6882 |

41 is answer only. Public items Unavailable

Highway, Streets & Buildings and
WATER AND SEWER LINE
Call D. Kelli

BY BO ANDREWS DALL

Dr. H. Conditman
Water Plant

emergency
numbers

police:
CA 7-2046

fire:
CA 6-1611

